

Checklist for Access, Bulk and/or Residential FAR Variances

ADMINISTRATIVE ITEMS

APR 18 2022

PLANNING DEPT  
 ZONING DEPT

Mark W  
if waiver  
requested

Provided  
Yes/No  
*(This column*  
*Twp use only)*

- |    |  |            |       |
|----|--|------------|-------|
| 1. | Payment of required fees and escrows   | _____      | _____ |
| 2. | 15 collated packages of:   |            |       |
|    | a. Completed Land Development Application form<br>(exception: only one copy of the checklist)  | _____      | _____ |
|    | b. <u>for new homes/additions</u> : architectural plans showing:   |            |       |
|    | (1) existing floor plans of house, with rooms labeled<br>and outside wall to outside wall dimensions<br>provided   | _____      | _____ |
|    | (2) proposed floor plans, with rooms labeled<br>and outside wall-to-outside wall dimensions<br>provided  | _____      | _____ |
|    | (3) rendering of the structure ( <u>all sides</u> )  | _____      | _____ |
|    | <b>-and/or-</b>  |            |       |
|    | <u>for decks</u> : deck construction plans   | _____      | _____ |
|    | <b>-and/or-</b>  |            |       |
|    | <u>for sheds/fences</u> : shed/fence plans showing dimensions<br>(height, length, width) and exterior rendering  | W<br>_____ | _____ |
| c. | 1 sealed, current property survey (upon which the<br>site plan is based) and 14 copies   | _____      | _____ |
| d. | show the proposal on the site plan<br>(one sealed if prepared by an architect, planner<br>or engineer, the others can be copies)   | _____      | _____ |
| e. | A sealed certification from an architect or engineer<br>confirming that the existing foundation/story can support<br>the addition/add-a-level, if one is proposed (one sealed<br>original and 14 copies) (only for an add-a-level project) | _____      | _____ |

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- f. FAR Calculations sheet (if prepared by licensed professional, then one sealed and 14 copies) \_\_\_\_\_
- g. Impervious Lot Coverage Calculations sheet (if prepared by licensed professional, then one sealed and 14 copies) \_\_\_\_\_
- h. Land Use map \_\_\_\_\_
3. The architectural plans, the survey, and the site plan shall be signed and sealed by the proper New Jersey licensed professional in accordance with the N.J.A.C. (Architectural plans and site plans may be prepared by the homeowner, but said preparation shall be so indicated on said plans.) \_\_\_\_\_
4. EP calculations ordinances (if applicable) \_\_\_\_\_

**Site Plan Criteria**

5. Current block and lot numbers of the subject property 18 2410
6. Date of plan preparation 3/15/22
7. Date(s) of plan revisions \_\_\_\_\_
8. Square footage of the property 19,254 sq. ft.
9. Written scale 1"=20'
10. Site plan shall be drawn at a scale of 1"=10', 1"=20' or 1"=30' using an engineer's scale (not an architect's scale) \_\_\_\_\_
11. North arrow \_\_\_\_\_
12. Locations of all proposed structures/additions 6' high PVC fence
13. Outside wall to outside wall dimensions of all sides of all proposed structures/additions \_\_\_\_\_
14. Minimum setbacks of all existing buildings to all property lines \_\_\_\_\_

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- |     |  |                                |       |
|-----|--|--------------------------------|-------|
| 15. | Minimum setbacks of all proposed buildings to all property lines   | _____                          | _____ |
| 16. | Details, heights and locations of proposed fences  | <u>6' high Solid PVC fence</u> | _____ |
| 17. | Dimensions of lot  | <u>150' x 128.36'</u>          | _____ |
| 18. | Locations of existing driveways  | _____                          | _____ |
| 19. | Locations of proposed driveways  | _____                          | _____ |
| 20. | Grading plan when changes in contour are proposed  | _____                          | _____ |
| 21. | A note on the plans indicating that the existing structure or structures are to remain, be wholly demolished or be partially demolished, as the case may be. If partial demolition is proposed, clearly identify the portion of the structure(s) to be demolished. | _____                          | _____ |
| 22. | Flood plain (if applicable)  | _____                          | _____ |
| 23. | Wetland Areas (if applicable)  | _____                          | _____ |

Updated 3-16-18

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