

**INTER-OFFICE MEMORANDUM**

**To:** Superintendent of Water & Sewer

**From:** Kathleen Miesch  
Sr. Planning Coordinator

**Date:** June 15, 2023

**Subject:** **Planning Board Case PB-2023-003**  
**Scheduled July 10, 2023**  
**1195 Hamburg Turnpike, Block 2711, Lot 106**  
**1195 & 1207 Hamburg Tpke LLC**  
**Preliminary and Final Site Plan**

---

Delivered to your office, please find the following documents:

- Cover letter prepared by Decotiis dated June 15, 2023
- Copy of signed and dated Preliminary & Final Site Plan Application
- Addendum to Application signed by Gregory K Asadurian, dated February 16, 2023
- Correspondence prepared by Page Consultants, Inc. addressing review comments dated June 2, 2023
- Memorandum prepared by Page Consultants, Inc. dated May 8, 2023
- Affidavit of Disclosure signed by CJ Huter dated February 15 2023
- Environmental Protection Calculations, undated
- Certified Property Owner's List dated April 18, 2023
- Certificate of Payment of taxes dated April 17, 2023
- Certification that there are no wetlands or environmentally sensitive or protected areas prepared by William Page dated December 16, 2022
- Checklist for Major Preliminary and Final Site Plan.
- Preliminary and Final Site Plan prepared by William B. Page of Page Consultants, Inc. dated January 30, 2023; last revised June 1, 2023, consisting of 13 sheets
- Architectural Plans prepared by GreenbergFarrow, dated February 17, 2023
- Location and Topographic Survey prepared by Miloslav Rehak, dated July 1, 2021
- Chipotle Signage Package consisting of 9 pages.

Please review the package and provide your comments by **June 30, 2023** for distribution in Board packets.

Please review the package and provide your comments by for distribution in Board packets.

Reviewer's Response (*use additional sheet if necessary*):

---

All existing and proposed water and sewer connections, appurtenances and locations need to be added to the drawings and clearly labeled before any further review.

---

---

*Dan Cario- Asst. Superintendent of Water and Sewer*

*Date 6-26-23*